



# National Shiba Club of America Inc.

## Application for Member Club

<http://www.shibas.org/docs/MemberClubHandbook.pdf>

Club Name: \_\_\_\_\_

Geographic Center & Area Served: \_\_\_\_\_

Name of Club Secretary: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Club Website: \_\_\_\_\_

Current Number of Members: \_\_\_\_\_ Current Number of NSCA Members: \_\_\_\_\_ Year Club was Formed: \_\_\_\_\_

Is Club Incorporated? \_\_\_\_\_ State of Incorporation: \_\_\_\_\_ Is Club AKC accredited? \_\_\_\_\_ Is Club AKC licensed? \_\_\_\_\_

Date Approved: \_\_\_\_\_ If club is not AKC accredited and/or licensed, does it plan to obtain these? \_\_\_\_\_

### **Club Interest or Focus - Please check each item that applies:**

Conformation \_\_\_\_\_ Obedience \_\_\_\_\_ Agility \_\_\_\_\_ Breed Education \_\_\_\_\_

### **Briefly describe the Club's reasons for seeking NSCA membership:**

\_\_\_\_\_  
\_\_\_\_\_

### **General Information:**

Has this club ever been suspended from the privileges of the American Kennel Club? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, when and why? \_\_\_\_\_

Has this club ever been a NSCA Regional Member Club before? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what year(s) \_\_\_\_\_

Has this club ever been suspended from NSCA membership? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, when and why? \_\_\_\_\_

We hereby apply for membership in the National Shiba Club of America Inc. and, if accepted, agree to abide by its Constitution, By-Laws, and Code of Ethics. We also agree to accept the AKC Breed Standard as written. **We have enclosed our club's constitution, By-Laws, Code of Ethics, and current club membership roster showing the Board of Directors and names of our members with the city and state of residence.**

\_\_\_\_\_  
Applicant Signature (Club President)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

1. Club Membership roster, C&BL, and Code of Ethics \_\_\_\_\_
  2. \$30 Club Membership Dues \_\_\_\_\_
  3. \$20 for optional paper mail communication \_\_\_\_\_
- (There is no additional charge for electronic communication.)

Total: \_\_\_\_\_

-Check payable to: National Shiba Club of America Inc., or

-Payment via **PayPal** to [Dues@shibas.org](mailto:Dues@shibas.org) (date submitted) \_\_\_\_\_

Send via email to:  
[Membership@shibas.org](mailto:Membership@shibas.org)

Postal Mail to:  
**Lori Pendergast,**  
**Corresponding Secretary**  
**P. O. Box 1417**  
**Dodge City, KS 67801**

### *For Official Use Only:*

\_\_\_\_\_  
Received Date

\_\_\_\_\_  
Published Date

\_\_\_\_\_  
Elected/Rejected Date

\_\_\_\_\_  
Notified Date

\_\_\_\_\_  
EAO Form